



# Town of Johnstown

## TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO  
Monday, May 15, 2023 at 7:00 PM

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*MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.*

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### AGENDA

#### CALL TO ORDER

Pledge of Allegiance

#### ROLL CALL

#### AGENDA APPROVAL

#### PUBLIC COMMENT

*Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.*

#### CONSENT AGENDA

*The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.*

1. May 1, 2023 Minutes
2. Ordinance No. 2023-248 Repealing Articles I-VIII of Chapter 6 and Readopting Articles I-IV of Chapter 6 of the Johnstown Municipal Code
3. Ordinance 2023-249 amending Article XII of Chapter 10 of the Johnstown Municipal Code-  
Second reading
4. Ordinance 2023-250: Cable Franchise Agreement for Comcast of Colorado
5. Resolution 2023-22 Amending the Fiscal Year 2022 Budget
6. Amended & Restated Water & Sewer Service Agreement - Purvis Farm Subdivision, with 6037 Johnstown, LLC
7. April 2023 Financial Statements
8. May 2023 List of Bills

#### TOWN MANAGER REPORT

#### TOWN ATTORNEY REPORT

The Community That Cares

[johnstown.colorado.gov](http://johnstown.colorado.gov)

P: 970.587.4664 | 450 S. Parish Ave, Johnstown CO 80534 | F: 970.587.0141

**PUBLIC HEARING**

- 9. Public Hearing - Resolution 2023-23 Approving the Preliminary/Final Subdivision Plat and Preliminary/Final Development Plan for Mountain View West 3rd Replat (Townhomes Phase II)
- 10. Public Hearing – Ordinance 2023 - 251: An Ordinance Submitting to the Registered Electors of the Town of Johnstown at the General Municipal Election to be Held On April 2, 2024, A Charter Amendment Adopting A Water Policy for the Town of Johnstown

**NEW BUSINESS**

- 11. Thompson River Ranch - Amenities Extension Request
- 12. Subdivision Development and Improvement Agreement for Mountain View West 3rd Replat, with Mountain View Developers, LLC
- 13. Water & Sewer Service Agreement - Mountain View West 3rd Replat, with Mountain View Developers, LLC
- 14. First Amendment to Non-Potable Irrigation System Intergovernmental Agreement

**COUNCIL REPORTS AND COMMENTS**

**MAYOR’S COMMENTS**

**INFORMATIONAL ITEMS**

- 15. Informational Items

**VACANT COUNCILMEMBER SEAT VOTE**

**ADJOURN**

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**AMERICANS WITH DISABILITIES ACT NOTICE**

**In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance.**

**De conformidad con la Ley de Discapitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.**

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